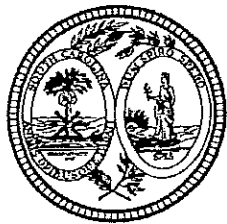


217310



Charles L.A. Terreni
Chief Clerk/Administrator
Phone: (803) 896-5133
Fax: (803) 896-5246

The Public Service Commission

State of South Carolina

COMMISSIONERS
Elizabeth B. "Lib" Fleming, Fourth District
Chairman
John E. "Butch" Howard, First District
Vice Chairman
David A. Wright, Second District
Randy Mitchell, Third District
G. O'Neal Hamilton, Fifth District
Mignon L. Clyburn, Sixth District
Swain E. Whitfield, At-Large

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Posted: ledDept: SA 1015Date: 6/18/09Time: 9:15

Administrative Department
Phone: (803) 896-5100
Fax: (803) 896-5246

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JUN 18 2009

PSC SC
DOCKETING DEPT.

June 17, 2009

The Honorable Mike Forrester
402-D Blatt Building
Columbia, South Carolina 29211

IN RE: Docket No. 2009-12-S – Aqua South Carolina – Application for Approval of a New
Schedule of Rates and Charges for Water and Sewerage Services Provided to Customers
in Spartanburg County, South Carolina

Dear Representative Forrester:

Thank you for your request that the Commission schedule a public hearing on Aqua South Carolina's application for an increase in rates.

A Public Hearing in Spartanburg County has been scheduled for Thursday, June 25, 2009 at 6:00 p.m. at the Spartanburg County Administration Building, Council Chambers, 366 North Church Street, Spartanburg, South Carolina 29303. I have enclosed a copy of the Commission's Directive and the Notice of Public Hearing for your information.

Please let me know if I can be of further assistance or provide additional information.

Sincerely yours,


Charles L.A. Terreni

Enclosures:

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
DOCKETING DEPARTMENT
NOTICE OF PUBLIC HEARING
DOCKET NO. 2009-12-S

Application of Aqua South Carolina for Approval of a New Schedule of Rates and Charges for Sewerage Services Provided to Customers in Spartanburg County, South Carolina

PLEASE TAKE NOTICE that a **Public Hearing** on the above matter has been scheduled to begin at **6:00 P.M. on Thursday, June 25, 2009**, before the Public Service Commission at the Spartanburg County Administration Building, Council Chambers, 366 North Church Street, Spartanburg, South Carolina 29303. Persons who wish to testify before the Public Service Commission regarding the Application may do so at this hearing. All testimony will be given under oath.

Persons seeking further information about the Commission's procedures should contact the Commission's offices by dialing (803) 896-5100 or by writing to the address below.

Public Service Commission of South Carolina
Docketing Department
Post Office Drawer 11649
Columbia, SC 29211

6/16/09

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

June 17, 2009

MOTOR CARRIER MATTER

☐

DOCKET NO.

2009-12-S

UTILITIES MATTER

☒

ORDER NO.

2009-405

THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.

SUBJECT:

DOCKET NO. 2009-12-S - Application of Aqua South Carolina for Approval of a New Schedule of Rates and Charges for Water and Sewerage Services Provided to Customers in Spartanburg County - Discuss with the Commission Representative Mike Forrester's Request for a Hearing to Be Held in Spartanburg County and Discuss with the Commission a Five-Day Extension to Issue the Final Order in Docket No. 2009-12-S.

COMMISSION ACTION:

Direct Staff to schedule a public hearing in Spartanburg County in Docket No. 2009-12-S and, due to the timing of the testimony to be received at the recently requested hearing, grant a five-day extension, until July 7, 2009, to issue the final order in the docket.

PRESIDING: HowardSESSION: RegularTIME: 2:00 p.m.

	MOTION	YES	NO	OTHER
CLYBURN	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
FLEMING	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
MITCHELL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WHITFIELD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WRIGHT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

Attending Transmission Business School in Chicago, Illinois - Voted via telephone

(SEAL)

RECORDED BY: J. Schmieding